

**Mariposa County Fish & Game Protective Association**

P.O. Box 1042 Mariposa, CA 95338 (209) 742-7008

**\*\*\*If mailing in your application please include a self addressed stamped envelope**

**2018 Membership Application (runs Jan. 1<sup>st</sup> –Dec. 31<sup>st</sup>)**

Please Circle: SINGLE \$30 • FAMILY \$50 • RE-NEWAL • NEW MEMBER

Adult Member

#1: \_\_\_\_\_

Adult Member

#2: \_\_\_\_\_

Children's Name(s), if applicable:

\_\_\_\_\_

\_\_\_\_\_

Mailing

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

All club correspondence is sent via email unless otherwise noted.

By signing this application I declare I have read, understand, and agree to follow and uphold all that is contained with in the MCF&GPA Handbook and to support all club endeavors to the best of my ability and expertise.

Signature Adult Member

#1 \_\_\_\_\_

Signature Adult Member

#2 \_\_\_\_\_

I would like to volunteer in the following areas, please circle all that apply:

Club house beautification                      Fundraisers

Write newsletter

Dinner Set up/Clean up

Community Relations

Youth Social Activities

Cook Flea Market Breakfast

Create Marketing materials

Help at Fishing Derby                      Youth Fishing Sports

Help at Range events

Help at Flea Market                      Website Development

Youth shooting sports                      Holiday Decorating

Membership Drives                      Teach a class/presentation

Range clean up days                      Cook for Dinner Socials

Range safety officer

Clubhouse repairs                      Solicit sponsor donations

I would also like  
to: \_\_\_\_\_

For Official Use: Payment Method: \_\_\_\_\_  
Issued by: \_\_\_\_\_ Date: \_\_\_\_\_ Mailed: \_\_\_\_\_

**2018 RANGE SEASON RANGE PASS!**

Only \$75.00 for the ENTIRE YEAR!

Why pay Range Fees every time you use the Range Facilities?  
Club members can buy a 2018 Range Season Pass and shoot at as many regularly scheduled sessions as you like.

YES! I would like to buy a RANGE SEASON PASS!

Member  
Name: \_\_\_\_\_

Member  
Name: \_\_\_\_\_

Member  
Name: \_\_\_\_\_

Member  
Name: \_\_\_\_\_

# of passes \_\_\_\_\_ @ \$75.00 = \_\_\_\_\_

Please make checks payable to: Mariposa Fish & Game.

Please mail your check, a self addressed stamped envelope & this form to:

Mariposa Fish and Game  
PO Box 1042  
Mariposa, CA 95338

\*\*\*Range Fees posted are for regularly scheduled range days only, prices subject to change for special events

**MARIPOSA FISH AND GAME PROTECTIVE ASSOCIATION  
RANGE FEE SCHEDULE**

**You MUST be a MEMBER of Mariposa Fish and Game in order to use the Range Facilities.**

DAY USE: Guests may purchase a Day Use Membership prior to engaging in any range activities **valid for day of visit only!**

**PISTOL RANGE:**

Member of MPFGPA: \$10.00 per session  
Day Use Member: \$15.00 per session  
Children up to age 16 shoot free – must be accompanied by a supervising adult with current & active Membership

**RIFLE RANGE:**

Member of MPFGPA: \$10.00 per session  
Day Use Member: \$15.00 per session  
Children up to age 16 shoot free – must be accompanied by a supervising adult with current & active Membership

**SHOTGUN RANGE (TRAP, 5-STAND & SKEET):**

Member of MPFGPA: \$3.00 - \$10.00 for cost of targets.  
Day Use Member: \$3.00 - \$10.00 for cost of targets  
Children up to age 16: \$3.00 for practice, \$4.00 per game – must be accompanied by a supervising adult with current & active Membership

**BLACK POWDER: Available only when RSO Deems safe.**

Member of MPFGPA: \$12.00 per session  
Day Use Member: \$12.00 per session  
Children up to age 16: \$12.00 per session – must be accompanied by a supervising adult with current & active Membership

1. All fees are due the day of Range use and prior to engaging in any Range activities.
2. All Range fees will be collected by the Range Safety Officer on duty.
3. The Range is open on the 1<sup>st</sup>, 3<sup>rd</sup>, & Last Saturday every month. Hours are 9am-2pm

For Official Use: Payment Method: _____ Pass #2018- _____
Issued by: _____ Date: _____ Mailed: _____