

**Mariposa County  
Fish and Game  
Protective Association**

**Membership  
Handbook**

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## **Contact Information**

### **Mailing Address:**

**PO Box 1042**

**Mariposa, CA 95338**

### **Clubhouse Address:**

**5056 Darrah Rd**

**Mariposa, CA 95338**

**Phone: 209-742-7007**

### **Range Address:**

**4443 Old Hwy**

**Mariposa, CA 95338**

### **Phone:**

**(209) 742-7008**

### **Website:**

**[www.mariposafishandgame.com](http://www.mariposafishandgame.com)**

# **About Mariposa Fish and Game...**

**Our purpose is to provide opportunities for club members to engage in hunting and shooting activities. To achieve this purpose, the club pursues activities which increase the knowledge and practice of hunting and fishing skills, marksmanship and other recreational activities that are in harmony with the sports of hunting and fishing.**

**The Mariposa County Fish and Game Protective Association, Inc. was formed in August of 1930 and filed with the State of California in April 1941, as a non-profit organization.**

**The Mariposa County Fish and Game Protective Association works to promote the preservation, safe, and responsible use of our natural resources, encouraging the family and individual participation in fish and shooting sports. We work with the youth of our county to encourage and develop proper, safe, and responsible skills in shooting sports and outdoor recreation. Our focus is on the family and youth to develop a healthy and responsible use of the natural environment.**

**We have members from all over Mariposa County, the Central Valley, and the West Coast. Events sponsored by the club include monthly dinner socials, shooting competitions, and flea markets, and more.**

# Member Responsibilities

All of the Club's activities and events are run by volunteers. Like any other organization run by volunteers, the strength and success of the Club depends on active participation from its members. Discover the joy of contributing to a shared goal and the commitment that goes along with it.

- **Get Involved**-attend our monthly meeting. Let your voice be heard. Help make this club even better than it is. Our club is supported by you, the members.
- **Each Member**-is responsible to follow and uphold all that is contained within this handbook and to support all club endeavors to the best of their ability and expertise.
- **Be Law Abiding**-encourage the practice of good sportsmanship and compliance with local, state, and federal game laws.
- **Become a Promoter**-talk to members/guests about club activities and supporting the fishing, hunting, and shooting sports.
- **Be Courteous**-we are a Club- we share and collectively own Mariposa Fish and Game Protective Association. At all times we need to consider the other person's rights and needs, as they should also respect ours.
- **Enforce Safety Rules/Policies**- it is each member's responsibility to ensure everyone is safe and obeying our Safety Rules/Policies. Help provide a positive experience in all of our activities
- **Conserve**-support wildlife conservation programs and to assist wildlife management programs.
- **Educate**-support the Hunter Education programs, promote hunter safety and increase the knowledge and practice of hunting and fishing skills, marksmanship and other recreational activities that is in harmony with the sports of hunting and fishing.

**Vote**- An individual membership entitles the member to cast one (1) vote in all matters of the Association requiring a vote of the membership. A family membership shall cover a family unit of parents and dependent children living with the parent to the age of eighteen (18). A family membership entitles the adult members to each cast one (1) vote in all matters of the Association requiring a vote of the membership.

## **Club House Rental**

**Club members have priority in renting the clubhouse for special events and receive a discount. Contact for the Hall manager can be found at: [www.mariposafishandgame.com](http://www.mariposafishandgame.com) . The hall is rented on a daily basis. If you would like an earlier set-up or a later clean-up, you must make arrangements with the Hall Manager.**

### **Alcohol use/sale:**

**If you are planning on serving/selling alcohol at your event, you must comply with all ABC regulations. If selling alcohol, a permit MUST be acquired, and proof of the permit must be submitted 1 week before the event to the Hall Manager. You may obtain further information from: <http://www.abc.ca.gov> . And an application from:**

**<http://www.abc.ca.gov/forms/PDFSp.html>**

**MCF&GPA will not be liable for any underage drinking or distribution of alcohol to minors and/or adults below drinking age.**

**\*\*Be advised that the animal mounts should NOT be moved, decorated, covered or in any way handled or disturbed by anyone. If there is any damage to the mounts, the renting, member assumes full responsibility for all repairs. \*\***

**Members must complete a rental agreement. You can obtain a rental agreement from the Hall Manager or one can be downloaded from our website.**

**MARIPOSA COUNTY FISH AND GAME PROTECTIVE ASSOCIATION**

**Guest Hold Harmless, Release, Waiver, Indemnification, and Assumption of Risk Agreement**

Whereas, in consideration of being permitted to attend a course of instruction in firearms, for the instruction in firearms, for the use of the premises, and for other good and valuable consideration the receipt of which is hereby acknowledged, the undersigned agrees to all of the following:

The Undersigned agrees to indemnify, hold harmless and defend MARIPOSA COUNTY FISH AND GAME PROTECTIVE ASSOCIATION, a California Corporation, its officers and members, the Long Family, Frank and Francis Long 2000 Revocable Family Trust, Family Properties and its owners, collectively known hereinafter as "THE ASSOCIATION" from any and all fault, liabilities, costs, expenses, claims, demands or lawsuits arising out of, related to or connected with the Undersigned's and his/her guests, including minor children, presence at and/or participation of such parties in the course of instruction; the discharge of firearms by the Undersigned and/or guest and /or minor children; the presence of the Undersigned and/or guests and/or minor children on or use of the range, buildings, land and premises owned or under the control of THE ASSOCIATION (hereinafter referred to collectively as "the premises"); and any and all acts or omissions of said Undersigned.

The Undersigned furthermore waives for himself/herself and for his/her executors, personal representatives, administrators, assignees, heirs and next of kin, any and all rights and claims for damages, losses, demands and any other actions or claims whatsoever, which he/she may have or which may arise against THE ASSOCIATION, including but not limited to, the death of the Undersigned and/or any and all injuries, damages or illnesses suffered by the Undersigned or Undersigned's property, which may, in any way whatsoever arise out of, be related to or be connected with, the course of instruction; the Premises, including any latent defect in the Premises; the Undersigned's presence on or use of the Premises; the Undersigned's property whether or not entrusted to THE ASSOCIATION; and/or the discharge of firearms. THE ASSOCIATION shall not be liable for, and the Undersigned on behalf of himself/herself and on the behalf of his executors, personal representatives, administrators, assignees, heirs and next of kin hereby expressly releases THE ASSOCIATION from any and all such claims and liabilities.

The Undersigned hereby expressly assumes the risk of taking part in the course of instruction in firearms and taking part in the activities on the Premises, which include but are not limited to, instruction in the use of firearms, the discharge of firearms, the firing of live ammunition, and organized events. as a MCFGPA range user, I certify by my signature that any firearm and ammunition that I possess on the MCFGPA range complies with California State and US Laws and Regulations.

The Undersigned hereby acknowledges and agrees that the Undersigned has read this instrument, understands its terms, and is executing this instrument voluntarily. The Undersigned furthermore hereby acknowledges and agrees that he/she has read, understands and will at all times abide by all range rules and procedures and any other rules and procedures stated by THE ASSOCIATION.

The Undersigned expressly agrees that this instrument is intended to be as broad and inclusive as permitted by laws, and that if any provision of this instrument is held invalid or otherwise unenforceable, the enforceability of the remaining provisions shall not be impaired thereby. No remedy conferred by any of the specific provisions of this instrument is intended to be exclusive of any other remedy, and each and every remedy shall be cumulative and shall be in addition to every other remedy now or hereafter existing at law or in equity or by statute or otherwise. The election of any one or more remedy hereunder by THE ASSOCIATION shall not constitute any waiver of THE ASSOCIATION'S right to pursue other available remedies. This instrument binds the Undersigned and his/her executors, personal representatives, administrators, assignees, heirs and next of kin. This agreement shall remain valid for the duration of the Undersigned's yearly membership agreement.

To physically be present on this range, or to participate in firearms training you must not be restricted or prohibited due to a court order, terms of probation, terms of parole, or violations of certain sections of law from possessing firearms, ammunition, and or dangerous weapons. I certify by my signature that I am not prohibited or restricted from possessing firearms, ammunition, and or dangerous weapons.

I further certify that I am a United States Citizen, or that I have permanent resident legal alien status (Green Card) and that I do not work for a foreign company, a foreign government, or a foreign governmental agency/organization.

\_\_\_\_\_  
Print Name and IF Minor Guardian's name

\_\_\_\_\_  
Signature (If Minor Guardian's Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address (Street/City/State/Zip)

\_\_\_\_\_  
Contact Phone Number

